COUNTY PUBLIC IMPROVEMENT AWARDS
APPLICATION FORM

Sponsored By:
American Council of Engineering Companies of Kansas
825 S. Kansas Avenue, Suite 500
Topeka, KS 66612

County__________________________Population__________________
Chair of county commission____________________________________
Project to be considered_______________________________________
Consulting engineering firm, if any________________________________
General Contractor___________________________________________
Approximate cost of project____________________________________
How was the project financed?__________________________________
How has the project benefited citizens?__________________________

Continue on back
What are some special or unusual features of the project?

Please provide an executive summary for use in awards announcements, newsletter articles and press releases. Please limit to 250 words.

If selected, where should news release be sent?

Submitted by/point of contact______________________________Title_____
Street address______________________________________________
City, State, Zip______________________________________________
Telephone(____)_________________ Email____________________________

**Make sure you have included documentation on a QBS procurement process for this project.**

A more detailed explanation of the project may be attached on separate sheets. Pictures are of great assistance to the judges.