COUNTY PUBLIC IMPROVEMENT AWARDS
APPLICATION FORM

Sponsored By:
American Council of Engineering Companies of Kansas
825 S. Kansas Avenue, Suite 500
Topeka, KS 66612

**Make sure you have included documentation on a
QBS procurement process for this project.**

County_________________________Population_____________________
Chair of county commission________________________________________
Project to be considered__________________________________________
Consulting engineering firm, if any___________________________________
General Contractor______________________________________________
Approximate cost of project________________________________________
How was the project financed?_______________________________________

How has the project benefited citizens?______________________________

Continue on back
What are some special or unusual features of the project?

Please provide an executive summary for use in awards announcements, newsletter articles and press releases. Please limit to 250 words.

If selected, where should news release be sent?

Submitted by/point of contact__________________________ Title__________________________
Street address__________________________
City, State, Zip__________________________
Telephone(____) _______________ Email__________________________

**Make sure you have included documentation on a QBS procurement process for this project.**

A more detailed explanation of the project may be attached on separate sheets. Pictures are of great assistance to the judges.