CITY PUBLIC IMPROVEMENT AWARDS
APPLICATION FORM

SPONSORED BY
AMERICAN COUNCIL OF ENGINEERING COMPANIES OF KANSAS
825 S. KANSAS AVENUE, SUITE 500
TOPEKA, KS 66612
785/357-1824 ♦ FAX 785/233-2206

City______________________________________ Population____________________

Name of Mayor_________________________ City Manager____________________

Address_______________________________ City__________________ Zip_______

Project to be considered____________________________________________________

Consulting Engineering Firm, if any____________________________________________

General Contractor_________________________________________________________

Approximate cost of project___________________________________________________

How was the project financed?_________________________________________________

What are the special or unusual features of the project?___________________________

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(over)
How has the project benefited citizens?

Please provide an executive summary for use in awards announcements, newsletter articles and press releases. Please limit to 250 words.

If selected, where should news release be sent?

Submitted by/point of contact

Address ___________________________ City _______________ Zip _______
Telephone No. (____) ______________ Email ____________________________

**Make sure you have included documentation on a QBS procurement process for this project.**

A more detailed explanation of the project may be attached on separate sheets of paper. Pictures are of great assistance to the judges.